#### GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Socio-Economic and Caste Census, 2011- Notification regarding declaration of Questionnaire to conduct Socio-Economic and Caste Census – Request for Publication in A.P. Gazette – Orders – Issued.

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PANCHAYAT RAJ & RURAL DEVELOPMENT (RD.I) DEPARTMENT

G.O.Ms.No. 206

Dated:25.07.2011
Read the following:

1. From the Secretary, Govt. of India, Ministry of Rural Development, D.O.No.Q-16015/04/2011AI(RD), dt. 24.06.2011

#### **ORDER**

The following Notification of Government of Andhra Pradesh shall be published in the extra-ordinary issue of Andhra Pradesh Gazette for information of the Public:-

## **NOTIFICATION**

#### Government of Andhra Pradesh

Office of the Principal Secretary, Rural Development (PR & RD Dept.) A.P. Secretariat, Hyderabad, the 26<sup>th</sup> July, 2011

The Central Government has decided to conduct the Socio Economic and Caste Census in the year 2011. The Socio Economic and Caste Census would be carried out by the respective State Government with the financial and technical support of the Government of India. The Government of Andhra Pradesh in pursuance of this hereby instructs and directs that the Enumerators may ask the following questions of all persons within the limit of the local area for which he/she is appointed for collecting information in connection with the conduct of Socio-economic and Caste Census, 2011:

## Rural:

## For each household:

## Section-1

Housing/ Dwelling

(1) Predominant material of wall of the dwelling room (s) (Give code) **Codes** 

# Col.1 Predominant material of Wall of dwelling room

1=Grass/thatch/bamboo etc.

2=Plastic/polythene

3=Mud/unburnt brick

4=Wood

5=Stone not packed with mortar

6=Stone packed with mortar

7=G.I./metal/asbestos sheets

8=Burnt brick

9=Concrete

0=Any other

(2) Predominant material of roof of the dwelling room (s) (Give code)

# Col.2 Predominant material of Roof of dwelling room

**1=**Grass/thatch/bamboo/wood/mud etc.

2=Plastic/polythene

3=Hand made tiles

4=Machine made tile

5=Burnt brick

6=Stone

7=Slate

8=G.I./metal/asbestos sheets

9=Concrete

0=Any other

- (3) Ownership status of this house (Give code) 1=Owned, 2=Rented, 3= Any other
- (4) Number of dwelling rooms exclusively in possession of this household (Record 1,2,3...)

#### Section-2

Is any household member:

- (5) from Primitive Tribal Group: 1=Yes, 2=No
- (6) a legally released bonded labour: 1=Yes, 2=No
- (7) a manual scavanger: 1=Yes, 2=No

#### Section - 3

**Employment and Income Characteristics** 

- (8) Does any Household Member have a salaried job? (1=Yes, 2=No)
- (9) If 'Yes' in Col. 8, Salaried job is in (give code) 1=Government, 2=Public sector, 3=Private sector
- (10) Pay income tax or professional tax (1=Yes, 2=No)
- (11) Own/operate an enterprise which is registered with the Government (1=Yes, 2=No)
- (12) Monthly income of highest earning household member (give code): 1= less than Rs. 5,000, 2= between Rs. 5,000 and Rs 10,000, 3=Rs.10,000 or more
- (13) Main source of household income from (Give code)

1=Cultivation;

2=Manual casual labour;

3=Part-time or full-time domestic service;

4=Foraging, rag picking;

5=Non-agricultural Own Account Enterprise,

6=Begging/ Charity/ Alms collection;

7=Others

#### Section - 4

**Assets** 

Does the household own the following assets (Give code)

- (14) Refrigerator (1=Yes; 2=No)
- (15) Telephone/Mobile phone: Yes: 1=Landline only, 2=Mobile only, 3=Both,4=No
- (16) Motorized Two/Three/Four Wheelers or Motorized Fishing Boat requiring registration (1=Yes; 2=No)

#### Section - 5

#### 5A Land owned

- (17) Own any land (excluding homestead)? (1=Yes, 2=No) If landless, skip to Section-5B
- (18) Total un-irrigated land (in acres)
- (19) With assured irrigation for two crops (in acres)
- (20) Other irrigated land (in acres)

#### 5B Other assets owned

- (21) Mechanized Three/Four Wheeler Agricultural equipment (1=Yes;2=No)
- (22) Irrigation equipment (including diesel/kerosene/electric pump set, sprinkler/drip irrigation system, etc.) (1=Yes; 2=No)
- (23) Kisan Credit Card with credit limit of Rs 50,000 or above (1=Yes;2=No)

## For each person:

- (1) Sr. No.
- (2) Name of the person
  Start with the head of the household
- (3) Relationship to head (record the relationship in full)
- (4) Sex

1=Male

2=Female

(5) Date of birth (as per English Calendar)

(6) Marital status

1=Never married

2=Currently married

3=Widowed

4=Separated

5=Divorced

- (7) Name of father
- (8) Name of mother
- (9) Occupation/Activity
  Describe the actual work

## (10) Highest educational level completed

1=Illiterate

2=Literate but below primary

3=Primary

4=Middle

5=Secondary

6=Higher secondary

7=Graduate or higher

8=Other (Specify)

#### (11) Disability

1=In Seeing

2=In Hearing

3=In Speech

4=In Movement

5=Mental Retardation

6=Mental Illness

7=Other disability

8=Multiple disability

9=Not disabled

## (12) Religion

(Write name of the religion in full)

## (13) Caste/Tribe Status

Give Code

Scheduled Caste (SC)-1

Scheduled Tribe (ST)-2

Other-3

No Caste/Tribe-4

(SC can be only among the Hindus, Sikhs and Buddhists.

ST can be from any religion)

### (14) If code 1, 2 or 3 in Col. 13,

Write Name of Caste/Tribe

If code 4 in Col. 13, put 'X'

## **URBAN:**

## For each household:

#### Section-1

Housing/ Dwelling

(1) Predominant material of wall of the dwelling room (s) (Give code)

#### Codes

## Col.1 Predominant material of Wall of dwelling room

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9=Concrete

0=Any other

(2) Predominant material of roof of the dwelling room (s) (Give code)

# Col.2 Predominant material of Roof of dwelling room

1=Grass/thatch/bamboo/wood/mud etc.

2=Plastic/polythene

3=Hand made tiles

4=Machine made tile

5=Burnt brick

6=Stone

7=Slate

8=G.I./metal/asbestos sheets

9=Concrete

0=Any other

(3) Ownership status of this house (Give code)

1=Owned, 2=Rented, 3=Shared, 4=Living on premises with employer, 5=House provided by employer, 6=Any other

(4) Number of dwelling rooms exclusively in possession of this household (Record 1,2,3...)

#### Section-2

**Amenities** 

- (5) Availability of drinking water source:1=Within the premises, 2=Near the premises, 3=Away
- (6) Main source of lighting:1=Electricity, 2=Kerosene, 3=Solar, 4=Other oil, 5=Any other, 6=No lighting
- (7) Water-seal latrine exclusively for the household (1=Yes, 2=No)
- (8) Waste water outlet connected to1=Closed drainage, 2=Open drainage, 3=No drainage
- (9) Separate room used as kitchen exclusively for the household (1=Yes, 2=No)

## Section - 3

**Assets** 

Does the household own the following assets (Give code)

- (10) Refrigerator (1=Yes; 2=No)
- (11) Telephone/Mobile phone: Yes: 1=Landline only, 2=Mobile only, 3=Both, 4=No
- (12) Computer/Laptop:Yes: 1=With internet, 2=Without Internet, 3=No
- (13) Motorized Wheelers (1=Two/Three wheeler, 2=Four wheeler; 3=No)
- (14) A. C. (1=Yes; 2=No)
- (15) Washing machine (1=Yes; 2=No)

## For each person:

- (1) Sr. No.
- (2) Name of the person Start with the head of the household
- (3) Relationship to head (record the relationship in full)

- (4) Sex
  - 1=Male
  - 2=Female
- (5) Date of birth (as per English Calendar)
- (6) Marital status
  - 1=Never married
  - 2=Currently married
  - 3=Widowed
  - 4=Separated
  - 5=Divorced
- (7) Name of father
- (8) Name of mother
- (9) Occupation/Activity
  - (Describe the actual work)
- (10) Highest educational level completed
  - 1=Illiterate
  - 2=Literate but below primary
  - 3=Primary
  - 4=Middle
  - 5=Secondary
  - 6=Higher secondary
  - 7=Graduate or higher
  - 8=Other (Specify)
- (11) Main source of income/ earnings from Work:
  - 1=Beggar/ rag-picker
  - 2=Domestic worker
  - 3=Street vendor/cobbler/hawker/other service provider working on streets
  - 4=Construction worker/ plumber/ mason/labor/ painter/ welder/ security guard/coolie and other head-load worker
  - 5=Sweeper/ sanitation worker / mali
  - 6=Home-based worker/ artisan/handicrafts worker / tailor
  - 7=Transport worker/ driver/ conductor/helper to drivers and conductors/ cart puller/ rickshaw puller
  - 8=Shop worker/ assistant/ peon in small establishment/ helper/ delivery assistant / attendant/ waiter
  - 9=Electrician/ mechanic/ assembler/repair worker
  - 10=Washer-man/ chowkidar
  - 11=Other work/Non-work
  - 12=Non-work (Pension/ Rent/ Interest, etc.)
- (12) Are Wages earned
  - (Give code)
  - 1=daily
  - 2=weekly
  - 3=monthly
  - 4=irregularly
  - 5=not wage earner
- (13) Disability
  - 1=In Seeing
  - 2=In Hearing
  - 3=In Speech
  - 4=In Movement
  - 5=Mental Retardation
  - 6=Mental Illness
  - 7=Other disability
  - 8=Multiple disability
  - 9=Not disabled

(14) Chronic illness

1=Cancer

2=HIV/AIDS

3=TB

4=Leprosy

5=Other illness

6=No chronic illness

(15) Religion

(Write name of the religion in full)

(16) Caste/Tribe Status

Give Code

Scheduled Caste (SC)-1

Scheduled Tribe (ST)-2

Other-3

No Caste/Tribe-4

(SC can be only among the Hindus, Sikhs and Buddhists.

ST can be from any religion)

(17) If code 1, 2 or 3 in Col. 11,

Write Name of Caste/Tribe

If code 4 in Col. 16, put 'X'

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

## R.SUBRAHMANYAM PRINCIPAL SECRETARY TO GOVERNMENT (RD)

#### To

The Commissioner of Printing, Stationary & Stores Purchases (Ptg.Wing) Chanchalguda, Hyderabad.(for publication in an extra-ordinary issue of A.P.Gazette and request to furnish 100 copies to Government).

All Departments of Secretariat.

All Heads of the Departments.

The Director of Census Operations, Posnett Bhavan, Tilak Road, Hyderabad. All Collectors in the State.

The Commissioner, Information and Public Relations, Hyderabad.

The Additional Commissioner of Greater Hyderabad Municipal Corporation of Hyderabad/Visakhapatnam/Vijayawada/Guntur/Kurnool/Warangal/Rajahmundry/Tirupathi/Eluru/Kakinada/Nellore/Ananthapur/Kadapa/Karimnagar/Nizamabad The Director of Economics and Statistics, Andhra Pradesh, Hyderabad.

The Managing Director, A.P. Technology Services, Hyderabad.

## Copy to:

The Secretary, Govt. of India, Ministry of Rural Development, New Delhi. The PS to Chief Secretary, Govt. of A.P., Hyderabad. The PS to Principal Secretary (RD).

SF/SCs.

// FORWARDED:: BY ORDER//

**SECTION OFFICER**